Detroit River Region métis Families – Part 3 – Daunois/Daunay to Duguay Families
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Other than the parish records from the Drouin Collection at www.ancestry.com, which are fully cited in brackets, the full citations for other sources used are found below.¹

Daunois/Daunay and a Native American Family:
Antoine Daunois/Daunay had two children by a Native American starting in 1779 [Denissen, Vol. I, p. 331 – spells his surname Daunois, but the standardized spelling per Jetté, is Daunay]. On 7 July 1785, Antoine Duanay brought his children to Ste Anne de Detroit for baptism. Prior to the baptism, Antoine declared to the priest that he had contracted a marriage to a Native American and that he wanted their marriage ratified or recognized by the Catholic Church as soon as possible. No further information is now known about the proposed ratification or recognition of their marriage [Ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1780-1801, Image 48 – thanks to Suzanne Boivin Sommerville and Gail Moreau-DesHarnais for checking my translation of the proposed ratification or recognition of the marriage]. The ultimate fate of the couple and their children is not known.

Antoine Daunois/Daunay’s children by a Native American:
1. Antoine Daunois/Daunay was born circa 1779. He was baptized in Ste Anne de Detroit 7 July 1785. His godparents were Jean Baptiste Beauparlant and Catherine Yax [Ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1780-1801, Image 48].
2. Thérèse Daunois/Daunay was born circa 1782. She was baptized in Ste Anne de Detroit 7 July 1785. Her godparents were Jean Baptiste Cuillerier dit Beaubien and Marie Moran [Ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1780-1801, Image 48].

¹ Christian Denissen, Genealogy of the French families of the Detroit River Region, 1701-1936 (Detroit: Detroit Society for Genealogical Research, revised edition, 1987) [although Denissen is fairly reliable for records in the Detroit area, it is less reliable than Jetté or PRDH for records from other areas; rarely lists all children born outside Detroit; and often confuses baptismal dates for birth dates. Researchers should verify birth dates with Jetté, PRDH, or the actual parish register. For most families, Denissen cuts off in the mid-1850s; René Jetté, Dictionnaire généalogique des familles du Québec des origines à 1730 (Montréal: Les Presses de l’Université de Montréal: 1983); Programme de recherche en démographie historique de l’Université de Montréal online: http://www.genealogie.umontreal.ca, hereafter PRDH [does not necessarily name all the children born in Détroit; the PRDH numbers generally refer to family sheets or certificates]; Sharon A. Kelley, editor, Marriage Records Ste. Anne Church 1701-1850 (Detroit: Detroit Society for Genealogical Research, 2001); Société Franco-Ontarienne d’Histoire et de Généalogie, Sepultures St-Jean-Baptiste D’Amherstburg 1802 – 1985 (Ottawa: SFOHG), hereafter, SFOHG, Sepultures St-Jean-Baptiste; Drouin Institute, Lafulance, http://www.genealogiequebec.com; University of Toronto and Université Laval, Dictionary of Canadian Biography Online, (http://www.biographi.ca/index-e.html), hereafter DCB; Detroit Public Library, Montréal Notary Records (Detroit: Burton Collection), hereafter, MNR.
Proposed ratification/recognition of Antoine Daunois’ marriage to a Native American and the baptisms of their children

François Jacques Demers and Thérèse Touanna:
François Jacques Demers, son of Jacques Demers and Marie Madeleine Chevalier, was born 11 January 1749 in Laprairie [PRDH, #84441 – Family and Couple Views for his parents]. He married Thérèse Touanna, a Potawatomie and resident of the parish, 24 Sept 1812 at Ste Anne de Detroit [www.ancestry.com, Drouin Collection, D, Détroit, Ste Anne, Autre Registres, 1801-1832, Image 41]. He was buried 29 April 1814; she was buried at the age of about 50 years on 12 October 1815 [Denissen, Vol. I, p. 437].
Marriage of Jacques Demers and Thérèse Touanna

René Deniau and Anastasie/Anasthasie, an Illinois’ Family:
René Deniau, son of Jean Deniau and Hélène Dodin, was baptized 18 January 1665 in Montréal [Jetté, p. 330]. His godparents were René Fezeret, locksmith [and later a merchant] and Mathurine Juillet, wife of Urbain Baudreau, syndic of the habitants [PRDH, #39781 – René Deniau’s Baptism]. On 13 May 1688, Jean Baptiste Migeon de Branssat and Michel Messier, s’ de St Michel, hired René Deniau for a voyage des 8ta8ats (Ottawa Indians) [Antoine Adhémar, Montréal Notary Records, Vol. 1, p. 194].

On 27 October 1692, René Deniau married Marie Madeleine Matou, daughter of Philippe Matou and Marguerite Doucine and widow of Jean Haudecoeur, in Boucherville [Jetté, p. 331]. Their marriage was witnessed by Boucher, ecuyer, seigneur de Boucherville; Jean Lafond, and Jean Bau [PRDH, #3842]. The couple had four children, but only one son married. Marie Madeleine Matou probably died in childbirth as she died and was buried the same day as her last child was born and buried [PRDH, #84916 – Deniau-Matou Family and Couple Views; Jetté, p. 331].

René Deniau married Anastasie/Anasthasie, an Illinois, circa 1705. They had one daughter. Anastasie/Anasthasie died 19 August 1715 and was buried the following day in Detroit [Ancestry.com, Drouin Collection, D, Détroit, Ste-Anne, Autre Registres, 1704-1744, Image 18; Jetté, p. 331 – states the date was May, but he was working with a transcription; PRDH, #84916 – Deniau-Anastasie Couple View – Also states the date was August]. René Deniau was buried 13 July 1730 in Detroit [Ancestry.com, Drouin Collection, D, Détroit, Ste-Anne, Autre Registres, 1704-1744, Image 114; Jetté, p. 331].
Burial of Anastasie/Anastasie

Burial of René Deniau

René Deniau and Anastasie/Anastasie’s daughter:

1. **Rose Deniau** was born circa 1705 [Jetté, p. 331]. She married **Pierre Courcambec** son of Pierre Courcambec and Marie (blank), of the parish of Notre Dame de Trois-Rivières, Bécancour, 7 February 1727 in Detroit [Kelley, ed., p. 2 – See the note below about his parents]. The following people witnessed their marriage: *Sieurs* Charles Chesne, Jean Chapoton, surgeon of the post, and Henri Campeau [Ancestry.com, Drouin Collection, D. Détroit, Ste-Anne, Autre Registres, 1704-1744, Image 102]. PRDH believes that Pierre Courcambec was the illegitimate son of Pierre Robineau *dit* Bécancour and Marie Élisabeth or Isabelle Poupardes/Pipardeau. They concluded that the name Courcambec was the name Bécancour with reversed syllables. On 28 June 1700, Pierre Poupardes/Pipardeau, son of Élisabeth Poupardes/Pipardeau and an unknown father was baptized at Cap Santé [PRDH, #18627 – Pierre Courcambec – Individual – see the information below about his second marriage]. The parish priest acted as Pierre’s godfather; Marguerite Renée Robineau *dite* Bécancour was his godmother [PRDH, #53072 – Pierre Poupardes/Pipardeau’s Baptism].

Shortly after her marriage, Rose gave birth to a son by an unknown father [Jetté, p. 331]. Rose Deniau and Pierre Courcambec had twin sons. Rose Deniau was buried 10 March 1730 in Ste Anne de Detroit’s cemetery [Jetté, p. 283].
After the death of Rose and the death of their sons, Pierre returned to the St. Lawrence settlements and married a second time. He married Marie Jeanne Anne Lalongé dite Gascon, daughter of Pierre Lalongé and Marie Anne Jeanne Ethier, 19 November 1730 at Rivière-des-Prairies. At his marriage, the priest entered his name as Pierre Dumas and stated that his parents were Pierre Dumas and Isabelle Rouleau. PRDH notes that Pierre Dumas was Pierre Courcambec’s stepfather [PRDH, #113590 – Dumas-Lalongé Marriage Certificate]. Pierre Dumas, widower of Marie Verreau, married Élisabeth Poupardeau/Pipardeau 2 January 1704 in Cap Sانتé; she died before 1716 when he married a third time [Jetté, p. 381]. I believe that the use of the name Pierre Dumas was an error on the part of the priest because the baptisms of four children and marriages of two children were entered under the name of Pierre Courcambec.

Rose Deniau’s son:
- Jean Baptiste Deniau, son of Rosette Deniau, wife of Pierre Courcambec, voyageur, was born at nine o’clock on the night of 4 April 1727 and baptized the next day. His godparents were Jean Contant and Marie Charlotte Savaria, wife of Jacques Desmoulins dit Philis [Ancestry.com, Drouin Collection, D, Détroit, Ste-Anne, Autre Registres, 1704-1744, Image 102]. His ultimate fate is not known.

Rose Deniau and Pierre Courcambec’s twin sons:
- Pierre Courcambec was born and baptized 9 March 1729 in Detroit. Pierre’s godparents were Sieur Joseph Douaire de Bondy and M.ēle Catherine Mallet, wife of Sieur Pierre Perthuis [Ancestry.com, Drouin Collection, D, Détroit, Ste-Anne, Autre Registres, 1704-1744, Image 110]. He was buried 13 November 1729 in the cemetery of Ste Anne de Detroit [Jetté, p. 283].
- Louis Courcambec was born and baptized 9 March 1729 in Detroit. Louis’ godparents were Sieur [possibly Pierre] Robineau de Portneuf and M.ēle Marie Élisabeth/Isabelle Raimbault Raimbault/Rimbault, wife of Jean Dagneau Sieur de Douville. [Ancestry.com, Drouin Collection, D, Détroit, Ste-Anne, Autre Registres, 1704-1744, Image 110; DCB – Pierre Robineau de Portneuf, son of René Robineau de Portneuf and Marguerite Daneau de Muy, was born in 1708. He was a nephew of Pierre Robineau, sieur de Bécancour who PRDH believes was
the father of Pierre Courcambec. He was at Michilimackinac in 1729. Louis Courcambec was buried 2 March 1730 in the cemetery of Ste Anne de Detroit [Jetté, p. 283].

Antoine Louis Descompt dit Labadie and Marie, a Sauteuse’s (Chippewa/Ojibwa) Family:
Antoine Louis Descompt dit Labadie, son of Pierre Descompt dit Labadie, a merchant, and Angélique Lacelle, was born and baptized 19 May 1732 in Montréal. He was baptized Louis Antoine. His godparents were Louis Gamelin and Charlotte Cuillerier. His father and the godparents signed the register [Ancestry.com, Drouin Collection, M, Montréal, Basilique Notre-Dame, 1726-1733, Image 315; PRDH, #14555 – Louis Antoine Descompt dit Labadie’s Baptism].
Baptism of Louis Antoine Descompt dit Labadie; he was generally known as Antoine Louis Descompt dit Labadie in the Detroit area.

Antoine Louis Descompt dit Labadie married Angélique Campeau, daughter of Nicolas Campeau dit Niagara and Agathe Casse dite St Aubin, 26 February 1759 in Ste Anne de Detroit [Kelley, ed. p. 14]. They were the parents of five children. Angélique Campeau was buried 11 December 1767 [Denissen, Vol. I, p. 616 – under Labadie]. When the 1762 census was taken, Antoine Louis Descompt dit Labadie was listed under the name Badichon in the section dealing with “families who have no house.” When Antoine Louis and Angélique’s son Jean Baptiste was baptized 7 February 1763, his father was described as demeurant chez son pere en la coste du Sorouëst (living with his father on the coast of the southwest) [see Part 3 of the 1762 census on the Land and Census Page of our website [http://www.habitantheritage.org/french-canadian_resources/land_and_census_information].

Following Angélique Campeau’s death, he had eight children by Marie, a Sauteuse (Ojibwa/Chippewa).

On 10 October 1775, James Sterling sold Mr. Badichon Labadie a Panisse slave named Mannon, for eighty bushels of wheat. Labadie agreed to pay Sterling the wheat whenever he had a supply of wheat between the date of the contract and the following spring [Ernest J. Lajeunesse, editor, The Windsor Border Region (Toronto, Ontario: The Champlain Society for the Government of Ontario, University of Toronto Press, 1960, as reprinted by the Essex County Historical Society, 1972), p. lxviii].

On 28 February 1773, James Sterling recorded the following receipt for Quit Rent:

Received at Detroit, Feb. 28, 1773, of Badishon Labadie, three minots of wheat and twenty-four livres twelve sols in cash, in consideration of the permission granted to him to cultivate a tract of land four arpents in front by forty in depth belonging to the Potawatomi, and another tract of four arpents in front by eighty in depth at the old village of the Ottawa, the whole being for the year which expired on the eleventh of November last. By order of the Commandant, Major Henry Bassett.

James Sterling

[John Askin Papers, Volume 1, p. 47]
Marie, his *Sauteuse* “country wife” was baptized 2 June 1783 at Antoine’s home because she was dangerously ill. Marie was buried 6 February 1784 from Assumption. At her burial, the priest noted the following: “Marie, *sauvagesse* living in the house of Badichon; about 37 years, 6 February 1784, buried in cemetery in presence of Badichon, Bigra, and several others” [Ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 25; Gail Moreau-DesHarnais, *Burials from Assumption, Part I*: http://www.habitantheritage.org/french-canadian_resources/parish_records].

On 18 October 1784, he married Charlotte Barthe, daughter of Pierre Barthe and Marie Charlotte Chapoton, at Ste Anne de Detroit. They had ten children [Kelley, ed., p. 31; Denissen, Vol. I, pp. 616-617 – under Labadie]. Antoine Louis Descompt *dit* Labadie was buried 17 December 1807 in Assumption [Denissen, Vol. I, pp. 616-617 – under Labadie]. In the profile of Antoine Descompt *dit* Labadie, the editor, Milo Quaife speculated that the name Badichon may have been given to him by Marie’s relatives; however as noted in the 1762 census, Robert Navarre called him Badichon when he enumerated the family in the census. Quaife also noted that he was a man of considerable wealth, owning two mills, lands, slaves, and other property. Under his will, Antoine Descompt *dit* Labadie left two slaves, his horsemill, and other property to Charlotte Barthe, his widow [John Askin Papers, Vol. I, pp. 46-47].

Children of Antoine Louis Descompt *dit* Labadie *dit* Badichon and Marie, a *Sauteuse*:

1. **Joseph Descompt *dit* Labadie**, son of Antoine Louis Descompt *dit* Labadie and a *Sauteuse*, his mother and father in illegitimate marriage was baptized *sous condition* at the age of four years and three months on 7 July 1773 at Assumption, Sandwich. His godparents were Joseph Gobeil and Thérèse Gailard [www.ancestry.com, D, Détroit, L’Assomption de Sandwich de Windsor, 1767-1783, Image 15]. Joseph Descompt *dit* Labadie, son of Antoine Descompt Labadie and a *Sauvagesse*, was buried in Assumption cemetery on 16 April 1792 at the age of 22 years in the presence of his mother and father, Perthuis and Beauchamp [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1805, Image 105].

![Baptism of Joseph Descompt *dit* Labadie](image)

2. **Antoine Descompt *dit* Labadie**, son of Antoine Louis Descompt *dit* Labadie and a *Sauteuse*, his mother and father in illegitimate marriage was baptized at the age of two years and three months on 7 July 1773 at Assumption, Sandwich. His godparents were Antoine Prévost and Marie Françoise Robert [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1805, Image 15].

3. Angélique Descompt dite Labadie, daughter of Antoine Louis Descompt dit Labadie and a Sauteuse, her mother and father in illegitimate marriage was baptized at the age of 15 days on 7 July 1773 at Assumption, Sandwich. Her godparents were Pierre Chesne and Angélique Prévost [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1805, Image 15].
Baptism of Angélique Descompt dite Labadie

Angélique Descompt dite Labadie, fille naturelle of Sieur Antoine Descompt dit Labadie and Marie, a Sauteuse, married Louis Dragon, son of Louis Dragon and Marie Joséphe Barton, 30 July 1792 in Assumption, Sandwich [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 108].
Angélique Descompt *dite* Labadie and Louis Dragon had seven children; at least two sons married. Louis Dragon drowned in the Detroit River 9 February 1808; he was buried two days later at Assumption/Sandwich. Angélique Descompt *dit* Labadie died 30 November 1844 in Tilbury; she was buried in St. Pierre [Denissen, Vol. I, pp. 366-367 – mistakenly states that they married in Assumption].
Baptisms of Pierre, Thérèse, and Cécile Descompt dit/dite Labadie
[www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 13].

4. Pierre Descompt dit Labadie dit Badichon, son of Antoine Descompt dit Labadie and a Sauvagesse, was baptized 17 November 1782 at the age of seven years at Assumption, Sandwich. His godparents were Joseph Berthiaume and Thérèse Meloche [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 13]. Pierre Descompt dit Labadie married Nancy Purdy circa 1798. They had seven children; two sons married. Pierre Badichon died in the battle of River Raisin on 22 January 1813 and buried on 25 January 1813 in Assumption [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1808-1820, Image 72].

Burials of Pierre Badichon, Jean Baptiste Langlois, and Louis Deschênes who were killed in the Battle of River Raisen on 22 January 1813
5. **Thérèse Descompt dit Labadie**, daughter of Antoine Descompt dit Labadie and a Sauvagesse, was baptized 17 November 1782 at the age of five years at Assumption, Sandwich. Her godparents were Nicolas Langlois and Marguerite Martin [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 13]. Thérèse Descompt dit Labadie, daughter of Antoine Descompt dit Labadie married **Charles Bernier**, son of Charles Bernier and Marie Louise Godet, 15 February 1797 in Assumption/Sandwich [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 162 – her mother is not named in the marriage record]. The couple had 15 children; at least seven married at St. Pierre, Tilbury. Charles Bernier died April 1732 in Tilbury; Thérèse Descompt dit Labadie died 3 August 1835 and was buried in St. Pierre, Tilbury [Denissen, Vol. I, p. 102 – Bernier].

6. **Cécile Descompt dit Labadie**, daughter of Antoine Descompt dit Labadie and a Sauvagesse, was baptized 17 November 1782 at the age of two years at Assumption, Sandwich. Her godparents were Charles Réaume and Catherine Lespérance [www.ancestry.com, Drouin Collection, D, Détroit,
L’Assomption de Sandwich de Windsor, 1781-1808, Image 13]. Cécile Descompt *dite* Labadie, *fille naturelle* of Antoine Descompt *dit* Labadie and of Marie, a *Sauteuse*, married François Métay, son of Joseph Métay and Catherine Dufour, 3 September 1799 at Assumption, Sandwich [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 203]. Cécile Descompt *dite* Labadie and François Métay had two children. Cécile Descompt *dite* Labadie was buried four days after the birth of her daughter who only survived one day [Denissen, Vol II, p. 842].

Marriage of Cécile Descompt *dite* Labadie and François Métay

7. Marie Descompt *dite* Labadie, daughter of Antoine Louis Descompt *dit* Labadie and a *Sauteuse* in illegitimate marriage, was born 25 October 1782 and baptized 27 October 1782 at Assumption, Sandwich. Her godparents were Jean Baptiste Martin and Marie Catherine Chesne
Marie Descompt dite Labadie, daughter of Antoine Louis Descompt dit Labadie and of the deceased Marie, her father and mother, married **Benjamin Grégoire dit Nantais**, son of Pierre Grégoire dit Nantais and the deceased Marie Anne Lépine, 7 October 1799 in Assumption, Sandwich [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 204]. Marie Descompt dite Labadie and Benjamin Grégoire dit Nantais had 14 children; nine married. He was buried 26 May 1854 in Assumption, Sandwich [Denissen, Vol. II, p. 885].

8. **Charlotte Descompt dite Labadie**, daughter of Antoine Louis Labadie and a Sauvagesse in an illegitimate marriage, was born 31 December 1783 and baptized the following day at Assumption, Sandwich. Her godparents were Jacques Levier dit Martin and Charlotte Réaume [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-
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1808, Image 24]. She was buried 26 March 1784 in Assumption, Sandwich [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1781-1808, Image 26; Denissen Vol. I, p. 617 – incorrectly states that she was buried 1 January 1784].

Antoine Douaire de Bondy Family:
Antoine Douaire de Bondy, son of Joseph Bondy and Marie Josèphe Gamelin, was born 14 November 1767 [Denissen, Vol. I, p. 133]. Antoine de Pade, son of [blank] Bondy, bourgeois commerçant of Detroit, living on rue St Joseph, and Marie Josèphe, was born 14 November 1767 and baptized the following day at Ste Anne de Detroit. His godparents were Sieur Antoine Gamelin, maternal uncle of the infant, and Marie Charlotte Bourassa Marsac [www.ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1702-1780, Image 148]. Antoine Bondy was buried 29 June 1822 in Ste Anne [Denissen, Vol. I, p. 135].

Antoine Douaire de Bondy’s children by Native Americans:
1. Josephte Thérèse Bondy, daughter of Antoine Bondy and Jeanne NipiaKa, was born 13 December 1811 at Fort Wayne, Indiana, and given an emergency baptism. She was baptized sous condition at Ste Anne de Detroit. Her godparents were Pierre Godefroy and Anne Godefroy [www.ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1810-1848, Images 52-53].

Baptism of Josephte Thérèse Bondy

Josephte Thérèse Bondy married John Connor, son of Henry Connor and Thérèse Tremblay, 16 October 1835 at Ste Anne de Detroit [www.ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1801-1832, Image 129 – does not name their parents – during this period of time, only the witnesses are named in the records; Denissen, Vol. I, p. 135 – does not say where they married]. Josephte Thérèse Bondy and John Connor had at least four children; at least one son married. Josephte Thérèse Bondy was buried 18 March 1901 from St. Peter’s, Mt. Clemens [Denissen, Vol. I, p. 302 – Connor].
2. Monique Bondy, daughter of Antoine Bondy and ChiKinaKa, a Miami, was born 6 September 1819 and baptized 13 September 1819 at Ste Anne de Detroit. Her godparents were Dominique Bondy and Monique Campeau [www.ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1810-1848, Image 95]. Her ultimate is not known.

3. Pierre or Peter Bondy may have been the son of Antoine Bondy by one of his wives. Peter Bondy does not appear in any of the records in the Detroit area, but about 1840 in Indiana, he was adopted as the son of one of the local chiefs, Allolah or the Black Raccoon, to replace a step-son who had died violently [Clarkston W. Weesner, editor, History of Wabash County Indiana (Chicago, Illinois: Lewis Publishing Company, 1914), Vol. 1, pp. 95-96]. Additional information regarding Peter Bondy and his wives and children can be found in Stewart Rafert, The Miami Indians of Indiana – A Persistent People 1664-1994 (Indianapolis, Indiana, Indiana Historical Society Press, 2003 reprint).

Joseph Drouet, sieur de Richardville, had four children by Tacumwah, the youngest sister of the Miami Chief Little Turtle. Their children were baptized by Vicar General P. Gibault and recorded in the records of Ste Anne de Detroit [www.Ancestry.com, Drouin Collection, D, Détroit, Ste Anne 1702 – 1780 – image 185]. [Denissen, Vol. I, p. 367]. Their son Jean Baptiste de Richardville became chief of the Miami. His portrait appears on the main page of this section of our website. Additional information regarding his children can be found in Stewart Rafert, The Miami Indians of Indiana – A Persistent People 1664-1994 (Indianapolis, Indiana, Indiana Historical Society Press, 2003 reprint)

Children of Joseph Drouet, sieur de Richardville, and Tacumwah (the image of their baptism follows):

Joseph Drouet de Richardville was baptized 14 March 1773. His godparents were Le Sieur Lorrain Lotman and Geneviève Blondeau [www.Ancestry.com, Drouin Collection, D, Détroit, Ste Anne 1702 – 1780 – image 185].

Jean Baptiste Drouet de Richardville was baptized 14 March 1773. His godparents were Nicolas Perot and Marie Charles Cécire [www.Ancestry.com, Drouin Collection, D, Détroit, Ste Anne 1702 – 1780 – image 185]. He became chief of the Miami.
Anne Drouet de Richardville was baptized 14 March 1773. Her godparents were Nicolas Perrot Lorrain and Anne Villers [dit] St Louis, wife of René Théodore Duroseau [www.Ancestry.com, Drouin Collection, D, Détroit, Ste Anne 1702 – 1780 – image 185].

Charlotte Drouet de Richardville was baptized 14 March 1773. Her godparents were Adhémar [dit] St Martin and Cécile Campeau [www.Ancestry.com, Drouin Collection, D, Détroit, Ste Anne 1702 – 1780 – image 185].

One of the two daughters of Joseph Drouet, sieur de Richardville, and Tacumwah married or had a country marriage with François Labreche or Labresche. See the coverage of that family.
Pierre Drouillard and Aoundechris (H8ndechri8)’ Family:
Pierre Drouillard, son of Jean Baptiste Drouillard and Marie Elisabeth Rapin, was born 10 October 1746 in Lachine [PRDH, #17508 – Family and Couple Views for his parents]. Pierre was an official interpreter of the Huron language. Circa 1773, Pierre had a son by Aoundechris or H8ndechri8, a Shawnee. On 20 November 1776, Pierre married Angélique Descompt dit Labadie, daughter of Antoine Louis Descompt dit Labadie and Angélique Labadie. Pierre and Angélique had seven children; three married. Pierre Drouillard was buried 16 April 1803 in Ste Anne de Detroit cemetery [Denissen, Vol. I, p. 370].

Pierre Drouillard and Aoundechris/H8ndechri8’ son:
1. Pierre (George) Drouillard, son of Pierre Drouillard and H8ndechri8, a Flat Head, in illegitimate marriage, was baptized sous condition 27 September 1775 at the age of two in Assumption, Sandwich [www.ancestry.com, Drouin Collection, D, Détroit, L’Assomption de Sandwich de Windsor, 1767-1783, Image 23].

Prior to 1803, Pierre Drouillard became known as George Drouillard. He was employed as an interpreter, scout, and hunter on the Lewis and Clark expedition. See his biography at PBS: http://www.pbs.org/lewisandclark/inside/gdrou.html, and M.O. Skarsten, George Drouillard - Hunter and Interpreter for Lewis & Clark and Fur Trader (Lincoln, Nebraska: University of Nebraska Press, 2005).

Ducharme – Skenis Family:
François Ducharme had five children by Charlotte Skenis, a Potawatomi. They lived at Fort St. Joseph. Their marriage was ratified 19 May 1810 at Ste Anne de Detroit [Denissen, Vol. I, p. 420].

Pierre Duguay and a Sauteuse (Ojibwa/Chippewa):
1. Pierre Duguay was born circa 1776 (Denissen, Vol. I, p. 432). Pierre Duguay, son of the deceased Pierre Duguay and a Sauteuse, was baptized 5 July 1790 at the age of about 14 years at Ste Anne de Detroit. His godparents were Sieur Jean François Frérot and Damoiselle Appoline Girdardin [www.ancestry.com, Drouin Collection, D, Détroit, Ste Anne, 1780-1801, Image 138]. Pierre Duguay’s ultimate fate is not known.
Baptism of Pierre Duguay